



***SULLIVAN COUNTY REC***  
***CRAIG A. HARTING MEMORIAL***  
***SCHOLARSHIP***  
**INFORMATION & APPLICATION**

Sullivan County Rural Electric Cooperative (SCREC) is issuing scholarships for graduating high school seniors.

To be considered, students must meet the following criteria and submit an application:

- Student's guardian must be an SCREC member;
- Student must be a graduating high school senior;
- Student must attend either a public or private school while living in our service territory, or be homeschooled/cyberschooled in our service territory;
- Student must be obtaining a postsecondary education (e.g., university/college, trade school, electric lineworker school, etc.) OR opening a small business; and
- Student cannot be an immediate relation to any employee or director of SCREC.

Please complete the following application and return it to the SCREC office no later than **FRIDAY, APRIL 18, 2025**.

Any questions should be directed to Sarah Parrish at [sarahparrish@screc.com](mailto:sarahparrish@screc.com) or 570-924-3381.

Please mail or email your application to:

Sullivan County Rural Electric Cooperative  
c/o Sarah Parrish  
5675 Route 87  
P.O. Box 65  
Forksville, PA 18616  
[sarahparrish@screc.com](mailto:sarahparrish@screc.com)

Winning recipients will be notified by SCREC.

A Touchstone Energy® Cooperative 

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE #: \_\_\_\_\_ GUARDIAN SCREC ACCT. #: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

WHERE DO YOU ATTEND HIGH SCHOOL? \_\_\_\_\_

WHERE HAVE YOU ACCEPTED POSTSECONDARY EDUCATION? \_\_\_\_\_

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*Please use the additional space (page 4) to complete the responses below if necessary.*

1. What is your GPA (grade point average) on a 4.0 scale? \_\_\_\_\_
2. What score did you receive on the SAT/ACT test (if applicable)? Test: \_\_\_\_ Score: \_\_\_\_
3. List your extracurricular in-school activities. Include clubs, organizations, and sports, and any positions and/or offices held. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
4. List any scholastic achievements you have made. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
5. List all past community service activities you have participated in. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
6. What degree/certification will you be obtaining? What career do you plan to make from this? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
7. What do you like to do in your non-school time? Include hobbies, clubs, and employment if applicable. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
8. What is a cooperative, and what differences exist between cooperatives and for-profit businesses? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Written Essay:**

Please submit a typed essay along with this application of at least 500 words (not to exceed 1,000 words) answering the following question. Include your name on the essay.

*After obtaining your postsecondary degree/certification/diploma/etc., what career path do you intend to pursue, and why do you want to pursue this career? How do you plan to give back to your community using your postsecondary experience and education? Explain in detail.*

**Academic Proof:**

Please include a copy of the following information with this application:

- Your high school transcript;
- Your SAT/ACT results (if applicable); and
- Your postsecondary education acceptance letter OR proof of entrepreneurial business venture.

